

## First Nations Housing Professionals Association – FNHP Program Registration Form

Fax: 613-702-0380

Return form with payment to:

Mail: 202-300 March Road, Ottawa ON

Email: info@fnhpa.ca

|   |  | ☐ Mr. ☐ Ms. ☐                              | ☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr. ☐ They                           |  |
|---|--|--|---|--|
| First Name Last Name                                    |  | ☐ Other:                                   | Other:  |  |
| Home Address - Street                                   |  | Existing Designati                         | Existing Designations                                     |  |
| City Province/State                                     |  | Home Phone                                 | Home Phone  |  |
| Postal/ZIP Code Country                                 |  | Mobile                                     | Mobile  |  |
| Home email V  |  | Vork email                                 |   |  |
| Organization Name                                       |  |  |   |  |
| Work Address - Street                                   |  | Position Title                             | Position Title  |  |
| City Province/State                                     | Province/State   |  | Work Phone  |  |
| Postal/ZIP Code   | Country  | Work Fax                                   | Work Fax  |  |
| FNHPA website. By selectin communicate with me.  Fees:  | g 'no', I consent to the use of my pe  Select your course:   | rsonal information only for the pu         | rpose of permitting FNHPA to  Online session start dates: |  |
| Online Format   | ne Format  |  | Fall (September 14, 2020)                                 |  |
| FNHPA Member \$850<br>Non-Member \$1000*                | <ul><li>☐ 100 - First Nations Housing and</li><li>☐ 200 - First Nations Housing Strategy</li></ul>   | ategy, Policy and Accountability           | -Register by September 10 <sup>th</sup>                   |  |
| Intensive Format FNHPA Member \$2200 Non-Member \$2350* | <ul> <li>□ 300 − Management of Housing Programs</li> <li>□ 400 − Housing Management Functional Supports</li> <li>□ 500 − Professionalism, Ethics and Critical Skills</li> </ul> Winter (January 11, 2021) -Register by January 8 <sup>th</sup> |  |   |  |
| *Candidate memberships valu                             | ued at \$150 annually are included in the  | non-member fee.                            |   |  |
| AB, BC, MB, NT, NU, QC, S ON please add 13% HST         | nption at time of application (A letter of exe   | ☐ NB, NL, NS, PE, please☐ GST/HST exempt   |   |  |
| $\square$ I have enclosed a cheque payable to "FNHPA"   |  | ☐ Visa/Mastercard, details included below: |   |  |
| Card Number   |  | Expiry Date                                | Amount Paid   |  |
| Name on Card  |  | Signature                                  |   |  |